

Society Office 320 Pine Ave, Suite #1050 Long Beach, CA 90802

Phone: 949-715-4192 Fax: -714-632-5405

Visit us at <u>www.cstcsociety.org</u>

Chapter contact phone number-Mary Jo-(916) 971-6220

# SACRAMENTO CHAPTER – OCTOBER 2019

Monthly Meetings are held on the Last Tuesday of the month July through November

\*\*\*\*\*\*\*\* Meeting \*\*\*\*\*\*\*
October 29, 2019 @ 6:00pm – 8:30pm

**Topic: ADP Payroll** 

**Speaker: Dejon Hart of ADP Payroll** 

# **Upcoming Meetings**

October 29 – at Mimi's Our Speaker is Dejon Hart of ADP November 19 – at Mimi's -- one week early December – Merry Christmas – Happy New Year January 17 & 18 – Update Seminar at Steve Packey's Office

We look forward to seeing you at the meeting and anyone who is new and joining us.

We would also like to give our members a chance to speak if they would like to.

Please give Cindy a call (916 563-7136) or send an email (Cynthia@MotesCPA.com) if you would like the opportunity to speak at one of our dinner meetings.

Alan Shattuck, Chapter President

# \*\*\* DINNER MEETING LOCATION:

Mimi's Café 2029 Alta Arden Expy Sacramento, CA 95825.

# \*\*\* Dinner Prices:

\$30 for members \$40 for non-members Drinks – Coffee, Tea, & Soda – "No Charge" Alcoholic Beverages are "*EXTRA*"

\*\*\*\*Reservations are important, even if at the last hour! It is important that you make a reservation so that we can have your dinner prepared for you when you arrive at the restaurant. ALSO: WE NEED YOUR RESERVATION SO YOU CAN HAVE ENOUGH PRINTED MATERIAL FOR THE EVENING. Thank You!!



### SACRAMENTO CHAPTER

We need volunteers to help us out. We need a President and a Vice-President and a Membership Chairman. If you are interested please contact Mary Jo Melton @ (916) 971-62206 and join us at our next Board Meeting which meets 1 hour before our dinner meeting (5pm) at Mimi's Café.

### **Advertising Policy**

Members may place an ad of business-card size or 6 lines of text at no charge. Nonmembers pay \$15. Advertising does not constitute endorsement by the Sacramento Chapter of the CSTC.

# **Advertisement:**

\*\*\*\*\*\* Take advantage of this space for member advertising.

#### **SACRAMENTO CHAPTER OFFICERS & DIRECTORS:**

President	Alan Shattuck	(916) 240-3486	alan.shattuck@sbcglobal.net
Vice President	Vacant		
Treasurer	Gary Young	(916) 451-3893	gycats@earthlink.net
Secretary	Marianne Bradford	(916) 451-1101	systemdesignmb@sbcglobal.net
Past President	Mary Jo Melton	(916) 971-6220	mjmtax1@aol.com
Director	Melvin Gant	(916) 399-5811	mcgantu69@sbcglobal.net
Program Director	Cindy Cordero	(916) 563-7136	Cynthia@MotesCPA.com

### **CSTC MISSION STATEMENT**

To promote professionalism by providing quality educational events for tax professionals, by creating and encouraging networking opportunities for members and by advocating professional standards and positions within the tax industry.

#### **DINNER RESERVATION - Come even if you fail to reserve your seat**

Reserve\_\_\_ place(s) for the Sacramento Chapter meeting Tuesday, October 29, 2019.

**PLEASE MAIL, FAX OR EMAIL** by the deadline so that a meal will be available for you. If you have any special dietary needs such as a vegetarian plate please advise Marianne at this time so you may be accommodated. You must call and make a reservation. If you make a reservation and are a no show, you will be billed for the dinner at the member cost. Also you must make a reservation so that there are sufficient educational materials and outlines.

Reservations must be received (mail, fax or email) by NOON, Tuesday, October 29, 2019

#### MEMBERS \$30 - NON-MEMBERS \$40

Payment by cash or check payable to CSTC can be made at the door.

ENTREE CHOICE:	All meals received great reviews last me	onth!
	C	

Mix crun Grill Dijo Briod lettu ***:	ed Atlantic Salmon - As on sauce, sautéed garlic se che Cheeseburger – A clace, fresh tomatoes, red comment of the served with Fries, Free Battered Fish & Frites – It tartar sauce.	es, dried cranb d in balsamic v A grilled Atlan spinach and roa assic burger se onions, pickles esh Fruit, or Ho - Hand-battere	erries, Hickory-smovinaigrette and topportic Salmon served vasted potatoes. erved on a toasted b & Thousand Islandouse Salad. (Circle of d cod fillets with Fi	oked bacon, Walnuts & ed with fresh strawberries. with a light Chardonnay rioche bun with crisp dressing.  one Please)
pota <u>Slow</u>	toes and seasonal vegeta -Roasted Turkey – Hand bread dressing, fresh ve	ables. d Carved, roas	ted turkey with mas	hed potatoes, gravy,
**** Alcoho	– Coffee, Tea, & Sod lic Beverages are " <u>E</u> 's Café - 2029 Alta Arc	XTRA".		825 <b>Time:</b> 6 pm
Phone to: Fax to:	Marianne Bradford Marianne Bradford	Phone	e (916) 451-1101 (916) 451-1118	<u>ого</u> типе. <u>о ри</u>
<b>EMAIL TO:</b>	systemdesignmb@sbc	global.net		
	Name:Address:			
Regist	ration #: EA	_ CPA	CTEC	Otner
	Name(s):eck Charge is \$25)	Affi	liation:	